Message

From: Stavnes, Sandra [Stavnes.Sandra@epa.gov]

Sent: 6/11/2019 2:34:44 PM

To: Mutter, Andrew [mutter.andrew@epa.gov]
CC: Smidinger, Betsy [Smidinger.Betsy@epa.gov]

Subject: very draft outreach award write up

Attachments: 2019 Region 8 Awards Nomination Excellence in Outreach - Butte Team 4-11-19.pdf; Outreach Award Butte

Anaconda Draft 4-11-19.docx

Andrew attached is my draft. As a former awards chair I decided we needed some pretty strong background on this work to put it into context for the board who is likely not familiar with SF or these sites. I am worried that it is a bit long but got it as crisp as I could. I also think we need specific results and actions by the team in the outreach activity list – rather that just saying "planned and coordinated". The board will likely rule it out if not results (i.e. env improvement, etc) are stated. Also the timeframe according to Nobe is through April 2019 so I deleted the last few events with Greg – gives us more space at least. Charlie P is the Tox for both sites so I have included him on the form. Finally, the period of service on the first page of the form doesn't allow you to fill it in so Nobe suggested just writing it in. I would suggest 4/1/18-4/30/19. Also the form doesn't allow filling in the citation so I added it to the end of the write up (p3) per Nobe.

Let me know if you want me to review, help with final write up. Thanks.

Sandy

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